

CITY OF CANEY
CITY COUNCIL
REGULAR MEETING MINUTES
March 16, 2026

A. CALL TO ORDER

Mayor Elliott called the regular City Council meeting to order at 6:30 pm Monday, March 16, 2026 in the Council Chambers at City Hall located at 100 W 4th Street.

B. ROLL CALL

Present:	Josh Elliot	Mayor
	Jeff Culver	Council President
	Kenith Butts	Council Member
	Elizabeth Burch	Council Member

Staff:	Andrea Sibley	City Administrator
	Ike Dye	Police Chief
	Adam Lanter	City Clerk
	Jalissa Jones	Utilities Clerk

C. PLEDGE OF ALLEGIANCE AND INVOCATION

Attendees recited the pledge of allegiance and Mayor Elliott led the invocation.

D. CITIZEN PRESENTATION/VISITOR COMMENTS

E. REMOVAL OF ITEMS FROM THE AGENDA

There were no items removed from the agenda.

F. CONSIDER APPROVAL OF CONSENT AGENDA

**F.1. CONSIDER APPROVAL OF THE MINUTES FROM THE MARCH 2, 2026
REGULAR CITY COUNCIL MEETING.**

F.2. CONSIDER APPROVAL OF EXPENSES (MARCH 2, 2026 TO MARCH 16, 2026):

Alliance (DXP Enterprises)	\$14,156.00
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F.3. APPROVAL OF PERSONNEL EXPENSES:

Approval of Payroll (March 12, 2026)	\$46,242.74
KPERS	\$5,683.39
BCBS	\$8,542.13

A MOTION WAS MADE BY COUNCIL PRESIDENT CULVER, SECONDED BY COUNCIL MEMBER BURCH TO APPROVE ITEMS F.1, F.2., AND F.3. AS PRESENTED.

MOTION CARRIES 3-0.

F.4. APPROVAL OF MAIN STREET AUTO EXPENSES:

Invoice #009640	\$250.62
Invoice #010137	\$398.97

A MOTION WAS MADE BY COUNCIL MEMBER BURCH, SECONDED BY COUNCIL PRESIDENT CULVER TO APPROVE ITEM F.4. AS PRESENTED.

MOTION CARRIES 3-0.

G. OLD BUSINESS

There was no old business discussed.

H. NEW BUSINESS

H.1. ACCEPT DAVID ESTE'S RESIGNATION FROM THE PLANNING AND ZONING BOARD.

A MOTION WAS MADE BY COUNCIL PRESIDENT CULVER, SECONDED BY COUNCIL MEMBER BUTTS TO APPROVE ITEM H.1. AS PRESENTED.

MOTION CARRIES 3-0.

H.2. DISCUSS AND CONSIDER ORDINANCE 2026-06 AFFECTING INDUSTRIAL WATER RATES AND THE WATER PROTECTION FEE AND AUTHORIZE THE NECESSARY SIGNATURES.

Staff stated that the industrial water rates had not been written into the code yet and this section of the ordinance is just codifying the industrial water rates. They went on to state that the rate would be a base charge of forty-six dollars (\$46) with a usage rate of ten dollars (\$10) per ever one thousand (1,000) gallons. Staff stated that the Public Works department conducted research to ensure that these codified rates were competitive. Staff stated they worked in conjunction with the state on what the water protection fee should be.

A MOTION WAS MADE BY COUNCIL PRESIDENT CULVER, SECONDED BY COUNCIL MEMBER BURCH TO APPROVE ITEM H.2. AS PRESENTED.

MOTION CARRIES 3-0.

H.3. DISCUSS AND CONSIDER THE ACCEPTANCE OF SARAH HEWITT AS THE EASEMENT ATTORNEY FOR THE COFFEYVILLE SUPPLY LINE PROJECT AND AUTHORIZE THE NECESSARY SIGNATURES.

Staff stated that the packets contain the RFQ, grading rubric, and all three responses. The three (3) respondents were Davis Business Law, Mitchell Legal, and Emerret Chubb. The three (3) people taking part in the grading were the City Administrator, City Clerk, and Public Works Director. The highest scoring entity was Davis Business Law, with the primary respondent being Sarah Hewitt. Staff felt that her past experience lined up well with this project and stated that she has worked with Midwest Engineering on other projects so getting her up to speed should be easy enough. Staff stated that the RFQ process that was followed for this project will be followed throughout the process when services have to be acquired through the bid process in efforts to minimize protests by other vendors.

A MOITON WAS MADE BY COUNCIL MEMBERB URCH, SECONDED BY COUNCIL PRESIDENT CULVER TO APPROVE ITEM H.3. AS PRESENTED.

MOTION CARRIES 3-0.

H.4. DISCUSS AND CONSDIER WORKER'S COMPENSATION PROVIDERS FOR THE APRIL 1, 2026, RENEWAL.

Staff stated that two quotes had been provided to the Governing Body and reiterated that the renewal was for April 1st. The two quotes were from KMIT and EMC. Staff went on to state

that EMC quote was for \$36,104 and KMIT came in at \$33,478. Staff stated that they had discussed and had landed on KMIT is the preferred option to move forward with the Council's approval.

A MOTION WAS MADE BY COUNCIL PRESIDENT CULVER, SECONDED BY COUNCIL MEMBER BURCH TO MOVE FORWARD WITH KMIT AS THE WORKER'S COMPENSATION PROVIDER.

MOTION CARRIES 3-0.

H.5. EXECUTIVE SESSION TO DISCUSS CONFIDENTIAL INFORMATION RELATING TO PERSONNEL MATTERS, ACCORDING TO K.S.A. 75-4319 (1) FOR TEN (10) MINUTES TO INCLUDE THE CITY ADMINISTRATOR, CITY CLER, POLICE CHIEF, CITY COUNCIL, AND MAYOR.

A MOTION WAS MADE BY COUNCIL PRESIDENT CULVER, SECONDED BY COUNCIL MEMBER BUTTS TO ENTER EXECUTIVE SESSION AT 6:42 PM.

A MOTION WAS MADE BY COUNCIL MEMBER BURCH, SECONDED BY COUNCIL MEMBER BUTTS TO RETURN TO OPEN SESSION AT 6:51 PM.

A MOTION WAS MADE BY RELEASE THE RFQ FOR THE MUNICIPAL JUDGE POSITION.

I. DEPARTMENT REPORTS:

I.1. MAYOR – JOSH ELLIOTT

I.1.1. The purchase of the Public Works building has been approved at one hundred thousand dollars (\$100,000).

I.1.2. Working with Midwest Engineering to determine sound made by the booster pump station.

I.1.3. Started getting phone calls on the easements and is excited to have Sarah start.

I.2. Police Chief – Ike Dye

I.2.1. The new police cars should be going to the upfitter this week.

I.2.2. Had a meeting in Independence to get the radio scramblers with the other cities in Montgomery County to attempt to get

I.3 CITY ADMINISTRATOR – ANDREA SIBLEY

I.3.1. Sat down with the office staff to go over how much has been saved and how much additional money has been generated in the past year.

I.4. CITY CLERK – ADAM LANTER

I.4.1 LMI surveys being mailed this week.

I.4.2. Demolition at 203 N State is proceeding.

J. COUNCIL COMMENTS

J.1. COUNCIL MEMBER BURCH

J.1.1. Water bills could use some work.

J.2. COUNCIL MEMBER BUTTS

J.2.1. Seconded water bills needing some work.


J.3. COUNCIL PRESIDENT CULVER

J.3.1. Requested the City Crew remove a dead deer in the ditch by the Dollar General.

K. INFORMATIONAL

L. ADJOURNMENT

A MOTION WAS MADE BY COUNCIL PRESIDENT CULVER, SECONDED BY COUNCIL MEMBER BURCH AT 7:00 PM.



Joshua D. Elliott, Mayor

Attest:



Adam Lanter, City Clerk

