Call Meeting to Order: Mayor Joshua Elliott Roll Call Zach Ellison Aaron Elliott Lori Patterson Justin Harkey Valerie Hurd Kenith Butts Addie Traxson **Debbie Wood** Pledge of Allegiance: Mayor Joshua Elliott **Invocation:** Mayor Joshua Elliott **Public Comments** Any citizen desiring to address the Council shall be recognized, advance to the podium, and state his/her name and address for the record. Comments shall be limited to 3 minutes unless extended by a majority vote of the Council. The Council does not hear matters involving litigation or City Personnel. The Council does not take action on subjects not on the agenda unless unusual or hardship conditions exist. Consent Agenda Presented by Joshua Elliott, Mayor A. Approval of the Minutes for the 01/02/2024 Meetings B. Appropriations and Payroll Ord No. 01-05-2024 **\$82,592.70** a. Approval of Purchases over \$5,000 i. EFTPS (Payroll Taxes) 11,180.70 ii. Payroll (01/05/24) 52,063.05 iii. KPERS (Retirement) 7,145.63 iv. KS Retailer's Tax 6,973.06 v. Lexipol 5.578.18 C. 2023 4th Quarter Treasurer's Report Recommended Action: \_\_\_\_\_ make a motion to approve the Consent Agenda Items A-C as presented. \_\_\_\_\_\_ seconded the motion. Motion Carries: Old Business **New Council Business** A. Approve Ordinance 2024-01-Authorizing the Issuance of the Bonds Presented by Kelley Zellner, City Administrator Recommended Action: made a motion to approve Ordinance 2024-01 as presented. seconded the motion. Motion Carries:

Zach Ellison Justin Harkey Aaron Elliott Lori Patterson Valerie Hurd Kenith Butts Addie Traxson Debbie Wood

B. Approve Resolution 24-02: General Obligation Bonds Series 2024-A Presented by Kelley Zellner, City Administrator

Roll Call

Recommended Action: \_\_\_\_\_ made a motion to approve Resolution 24-07: General

	Obligation Bonds Series 2024-A as presented seconded the motion. Motion Carries:
C.	Approve Resolution 24-02: Junked Motor Vehicle Abatement at 607 E 5 <sup>th</sup> Ave Presented by Amber Dean, City Clerk
	<b>Recommended Action:</b> made a motion to approve Resolution 24-02: Junked Motor Vehicle Abatement at 607 E 5 <sup>th</sup> Ave as presented seconded the motion. Motion Carries:
D.	Approve Resolution 24-03: Junked Motor Vehicle Abatement at 310 South Fawn Presented by Amber Dean, City Clerk
	Recommended Action: made a motion to approve Resolution 24-03: Junked Motor Vehicle Abatement at 310 South Fawn as presented seconded the motion. Motion Carries:
E.	Approve Resolution 24-04: Junked Motor Vehicle Abatement at 507 S Wood Presented by Amber Dean, City Clerk
	Recommended Action: made a motion to approve Resolution 24-04: Junked Motor Vehicle Abatement at 507 S Wood as presented seconded the motion. Motion Carries:
F.	Approve Resolution 24-05: Junked Motor Vehicle Abatement at 201 W 9th Presented by Amber Dean, City Clerk
	<b>Recommended Action:</b> made a motion to approve Resolution 24-05: Junked Motor Vehicle Abatement at 201 W 9 <sup>th</sup> as presented seconded the motion. Motion Carries:
G.	Approve Resolution 24-06: Junked Motor Vehicle Abatement at 211 S Bradley Presented by Amber Dean, City Clerk
	Recommended Action: made a motion to approve Resolution 24-06: Junked Motor Vehicle Abatement at 211 S Bradley as presented seconded the motion. Motion Carries:
Н.	Approve Resolution 24-07: Junked Motor Vehicle Abatement at 607 E 5 <sup>th</sup> Ave Presented by Amber Dean, City Clerk
	<b>Recommended Action:</b> made a motion to approve Resolution 24-07: Junked Motor Vehicle Abatement at 607 E 5 <sup>th</sup> Ave as presented seconded the motion. Motion Carries:
I.	Approve Resolution 24-08: Junked Motor Vehicle Abatement at 600 N Foreman Presented by Amber Dean, City Clerk
	Recommended Action: made a motion to approve Resolution 24-08: Junked Motor Vehicle Abatement at 600 N Foreman as presented seconded the motion. Motion Carries:

J. Approve Resolution 24-09: Declaration of a Water Watch and rescind all previous

water warning or water emergency resolutions

Presented by Joshua Elliott, Mayor

**Recommended Action:** \_\_\_\_\_ made a motion to approve Resolution 24-09: Declaration of a Water Watch and rescind all previous water warning or water emergency resolutions as presented. seconded the motion. Motion Carries: \_\_\_\_\_ **K.** Elect City Council President Presented by Amber Dean, City Clerk: The City Council Shall elect one of its own body as the president of the council for a term of 1 year. Recommended Action: \_\_\_\_\_Moved to appoint Council Member \_\_\_\_\_as Council President for a period of 1 year. \_\_\_\_\_seconded the motion. Motion Carries: L. Appoint Paul Kritz as the Caney City Attorney for the term of 1 year Presented by Joshua Elliott, Mayor: The Mayor shall appoint, by and with the consent of the council a city, a city attorney for the term of 1 year Recommended Action: \_\_\_\_\_Moved to reappoint Paul Kritz as the City Attorney for a for a term of 1 year. \_\_\_\_\_seconded the motion. Motion Carries: \_\_\_\_\_ M. Appoint John Horst as the Caney Municipal Jude for the term of 1 year Presented by Joshua Elliott, Mayor: The Mayor shall appoint, by and with the consent of the council a city, a Caney Municipal Judge for the term of 1 year Recommended Action: \_\_\_\_\_Moved to reappoint John Horst as the Caney Municipal Judge for a for a term of 1 year. \_\_\_\_\_seconded the motion. Motion Carries: \_\_\_\_\_ N. Appoint Amber Dean as the Caney City Clerk for the term of 1 year Presented by Joshua Elliott, Mayor: The Mayor shall reappoint, by and with the consent of the council a city, a City Clerk for the term of 1 year Recommended Action: \_\_\_\_\_Moved to reappoint Amber Dean as the City Clerk for a for a term of 1 year. \_\_\_\_\_seconded the motion. Motion Carries: \_\_\_\_\_ O. Approve MOU between Caney Fire Department and Montgomery County Rural Fire Presented by Joshua Elliott, Mayor: Recommended Action: \_\_\_\_\_Moved to approve the MOU as presented. \_\_\_\_seconded the motion. Motion Carries: \_\_\_\_\_ P. Approve the AFG Grant submittal with the request to waive the match requirement. Presented by Amber Dean, City Clerk: Recommended Action: \_\_\_\_\_Moved to approve submittal of the Assistance to Firefighters Grant as presented. \_\_\_\_\_seconded the motion. Motion Carries: \_\_\_\_\_ Q. Approve the purchase of a Franklin 60hp submersible pump w/ 6" motor (River pump) for the Water Department in the amount of \$8,498.40 Presented by Amber Dean, City Clerk: Recommended Action: \_\_\_\_\_Moved to approve Purchase for the Riverpump in the amount of \$8,498.40 presented. \_\_\_\_\_seconded the motion. Motion Carries: \_\_\_\_\_

R.	Approve the Phase 2 Water Project-Meter Replacement Presented by City Administrator, Kelley Zellner:
	Recommended Action:Moved to approve Phase 2 Water Project: Meter Replacement using the ARPA Funds for digital meters and city staff to be contracted independently to install them presentedseconded the motion. Motion Carries:
<u>De</u>	partment Comments:
•	Mayor-Joshua Elliott
•	City Administrator- Kelley Zellner
Co	ouncil Comments:
	uncil Member Hurd
	uncil Member Ellison
_	uncil Member Patterson
_	uncil Member Elliott
	uncil Member Butts
	uncil Member Traxson
	uncil Member Wood
Co	uncil Member Harkey
<u>Inf</u>	ormational Items
Ne	xt City Council Meeting: Tuesday, January 16th, 2024 @ 6:30 p.m.
Cit	y Hall Will Be closed on January 15th, 2024, for the Holiday.
Αd	l <u>journment</u>
	Moved to adjourn the meeting at
	Seconded Motion. Motion Carries: