

### **AGENDA**

### CITY OF CANEY 100 W. 4<sup>TH</sup> AVE

### SPECIAL COUNCIL MEETING

### ENTER THROUGH DOORS ON EAST END (Main Street Side) OF BUILDING

DATE: September 15, 2025

TIME: 6:30 P.M.

1. **CALL TO ORDER**  Mayor Elliott

2. **ROLL CALL**  CITY CLERK

| Jeff Culver | Elizabeth | Kenith Butts | Lori Patterson |
|-------------|-----------|--------------|----------------|
|             | Burch     |              |                |
| Mike        | Becky Dye | Travis White |                |
| Holeman     |           |              |                |

- 3. PLEDGE OF ALLEGIANCE
- 4. **INVOCATION**
- A. Public Hearing to Exceed Revenue Neutral Rate (RNR) FY 2026 5.
  - 1. Mayor: Opens the public hearing regarding the City's intent to exceed the RNR for FY 2026.

### 2. ROLL CALL VOTE

| Jeff Culver | Elizabeth | Kenith Butts | Lori Patterson |
|-------------|-----------|--------------|----------------|
|             | Burch     |              |                |
| Mike        | Becky Dye | Travis White |                |
| Holeman     |           |              |                |

- 3. Mayor: Will close the public hearing regarding the City's intent to exceed the RNR.
- 4. Approval of the MIL levy exceeding the RNR.

### B. Public Hearing on the FY 2026 Budget Approval

1. Mayor: Opens the public hearing regarding the City's 2026 budget

#### 2. ROLL CALL VOTE

| Jeff Culver | Elizabeth | Kenith Butts | Lori Patterson |
|-------------|-----------|--------------|----------------|
|             | Burch     |              |                |
| Mike        | Becky Dye | Travis White |                |
| Holeman     |           |              |                |

- 3. Mayor: Will close the public hearing regarding the City's 2026 budget.
- 4. Approval of FY 2026 Budget

C. Update: Discussion – Update from Tom Finger regarding water loans-grants submission packets

**D.** Motion to enter public hearing for Caney, KS, regarding a proposed loan in an amount not to exceed \$2,090,000 (the "Loan") to be taken by the City from the Kansas Public Water Supply Loan Fund (the "Fund") administered by the Kansas Department of Health and Environment ("KDHE") pursuant to K.S.A. 65-163c et seq.

MOTION: SECOND:

E. Motion to exit public hearing for Caney, KS, regarding a proposed loan in an amount not to exceed \$2,090,000 (the "Loan") to be taken by the City from the Kansas Public Water Supply Loan Fund (the "Fund") administered by the Kansas Department of Health and Environment ("KDHE") pursuant to K.S.A. 65-163c et seq.

MOTION: SECOND:

F. Motion to approve submission of application for Caney, KS, regarding a proposed loan in an amount not to exceed \$2,090,000 (the "Loan") to be taken by the City from the Kansas Public Water Supply Loan Fund (the "Fund") administered by the Kansas Department of Health and Environment ("KDHE") pursuant to K.S.A. 65-163c et seq.

MOTION: SECOND:

**G.** Motion to approve KDHE resolution 2025-14

MOTION: SECOND:

H. Motion to approve submission of USDA, RD Funding Application

MOTION: SECOND:

I. Executive Session To discuss confidential information relating to matters of finance, according to K.S.A. 75-4319 (1) for 10 minutes to include the City Council, Mayor, City Administrator, and City Clerk.

MOTION: SECOND:

| J. | Motion to approve resolution 2 | 2025-15 sell the of the city owned grocery store "Ca |
|----|--------------------------------|--|
|    | Grocery"                       | , , ,  |
|    | MOTION:                        | SECOND:  |

**SECOND:** 

### 1. ROLL CALL VOTE

**MOTION:** 

| Jeff Culver | Elizabeth | Kenith Butts | Lori Patterson |
|-------------|-----------|--------------|----------------|
|             | Burch     |              |                |
| Mike        | Becky Dye | Travis White |                |
| Holeman     |           |              |                |

| 6. | ADJOURNMENT |         |
|----|-------------|---------|
|    | MOTION:     | SECOND: |

| Appr              | aised Value                          | anidontial Descriptor                     | 400 000                                   | 22.30.300.11.23.00             | AND CANDON OF STREET   |  |
|-------------------|--------------------------------------|---|---|--------------------------------|--|--|
|                   | Appraised Value Residential Property |   | 100,000                                   | Appraised Value Commercia      |  |  |
|                   | Assessm<br>ent Rate                  |   |   | 25%                            | Assessm<br>ent Rate  |  |
| Assessed<br>Value |                                      |   | 25000                                     | Assessed<br>Value              |  |  |
| 46.5              | mills                                |   |   | 46.5                           | mills  |  |
| Tax<br>Dollars    |                                      |   | 1162.5                                    | Tax<br>Dollars                 |  |  |
| I                 | Assessed<br>/alue<br>46.5            | 11.50% ent Rate Assessed /alue 46.5 mills | 11.50% ent Rate Assessed Value 46.5 mills | 11.50% ent Rate Assessed /alue | 11.50% ent Rate 25% Assessed /alue 25000 Value 46.5 mills 46.5 |  |

|         |                   |                     |                  | 2026 Pro | posed Mil Levy |                                 |
|---------|-------------------|---------------------|------------------|----------|----------------|---------------------------------|
| 100,000 | Appraise          | ed Value Resi       | dential Property | 100,000  | Appra          | aised Value Commercial Property |
|         | 11.50%            | Assessm<br>ent Rate |                  |          | 25%            | Assessment Rate                 |
| 11500   | Assessed<br>Value |                     |                  | 25000    | Assessed Value |                                 |
|         | 56                | mills               |                  |          | 56             | mills                           |
| 644     | Tax<br>Dollars    |                     |                  | 1400     | Tax Dollars    |                                 |
| 100,000 | Appraise          | ed Value Resi       | dential Property | 100,000  | Appra          | aised Value Commercial Property |
| 100,000 |                   |                     |                  | 100,000  |                |                                 |
|         | 11.50%            | Assessm<br>ent Rate |                  |          | 25%            | Assessment Rate                 |
| 11500   | Assessed<br>Value |                     |                  | 25000    | Assessed Value |                                 |
|         | 56                | mills               |                  |          | 56             | mills                           |
| 644     | Tax<br>Dollars    |                     |                  | 1400     | Tax Dollars    |                                 |

### Residental

Difference Per Year 109.25

Difference Per

Month 9.1

### Commercial

Difference Per Year 237.75

Difference Per

Month 19.81

City

2026

### NOTICE OF HEARING TO EXCEED REVENUE NEUTRAL RATE AND BUDGET HEARING

The governing body of

#### City of Caney

will meet on September 15, 2025 at 6:30 PM at City Hall for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of ad valorem tax. Detailed budget information is available at City Hall and will be available at this hearing.

#### **BUDGET SUMMARY**

Proposed Budget 2026 Expenditures and Amount of 2025 Ad Valorem Tax establish the maximum limits of the 2026 budget.

Estimated Tax Rate is subject to change depending on the final assessed valuation.

|                             | Prior Year Actual | for 2024   | Current Year Estima | te for 2025 | Proposed         | Budget Year for 20 | 026        |
|-----------------------------|-------------------|------------|---------------------|-------------|------------------|--------------------|------------|
|                             |                   |            |                     |             |                  |                    | Proposed   |
|                             |                   | Actual Tax |                     | Actual Tax  | Budget Authority | Amount of 2025     | Estimated  |
| FUND                        | Expenditures      | Rate *     | Expenditures        | Rate *      | for Expenditures | Ad Valorem Tax     | Tax Rate * |
| General                     | 1,613,706         | 22.461     | 1,444,109           | 24.438      | 2,100,205        | 363,992            | 30.283     |
| General Obligation Bond an  | 1,269,425         |            | 424,876             |             | 424,380          |                    |            |
| Library                     | 72,893            | 5.969      | 77,724              | 5.969       | 91,609           | 84,137             | 7.000      |
| Employee Benefits           | 435,263           | 16.942     | 456,728             | 13.660      | 542,625          | 192,313            | 16.000     |
| Police, Fire, and Ambulance | 57,976            | 3.073      | 23,396              | 2.478       | 69,162           | 29,784             | 2.478      |
| Industrial                  | 2,625             | 0.325      | 3,220               | 0.239       | 9,066            | 2,872              | 0.239      |
| Special Highway             | 40,539            |            | 41,198              |             | 191,767          |                    |            |
| Special Parks               | 6,128             |            | 5,000               |             | 15,233           |                    |            |
| Vehicle Identification      | 98                |            | 100                 |             | 14,135           |                    |            |
| Tourism                     | 24,559            |            | 48,563              |             |                  |                    |            |
| Street Sales Tax            | 24,656            |            | 27,000              |             | 498,894          |                    |            |
| Solid Waste                 | 244,349           |            | 249,572             |             | 336,906          |                    |            |
| Grocery Store               | 1,159,720         |            | 1,227,807           |             | 1,254,244        |                    |            |
| Water Filter Replacement    |                   |            |                     |             |                  |                    |            |
| Water Utility               | 809,931           |            | 776,947             |             | 762,755          |                    |            |
| Sewer Utility               | 496,434           |            | 623,097             |             | 635,147          |                    |            |
| Non-Budgeted Funds-A        | 655,546           |            |                     |             |                  |                    |            |
| Totals                      | 6,913,848         | 48.770     | 5,429,337           | 46.784      | 6,946,128        | 673,098            | 56.000     |
| Totals                      | 0,515,010         | 101770     | 5,125,557           | 101701      |                  | ue Neutral Rate**  | 46.214     |
| Less: Transfers             | 400,000           |            | 511,000             |             | 485,000          | te Ivenirai Kaie   | 70.217     |
| Net Expenditure             | 6,513,848         |            | 4,918,337           |             | 6,461,128        |                    |            |
| Total Tax Levied            | 555,469           |            | 555,474             |             | xxxxxxxxxxxxx    |                    |            |
| Assessed                    |                   |            |                     |             |                  |                    |            |
| Valuation                   | 11,872,712        |            | 11,873,193          |             | 12,019,630       | ]                  |            |
| Outstanding Indebtedness,   |                   |            |                     |             |                  |                    |            |
| January 1,                  | <u>2023</u>       | 1 i        | <u>2024</u>         |             | <u>2025</u>      | 1                  |            |
| G.O.                        | 7,977,551         |            | 7,626,987           |             | 7,235,168        |                    |            |
| Bon                         | 0                 |            | 0                   |             | 0                |                    |            |
| ds                          | 0                 |            | 0                   |             | 0                |                    |            |
| Rev                         | 97,818            |            | 88,533              |             | 21,718           |                    |            |
| enue                        | 8,075,369         |            | 7,715,520           |             | 7,256,886        |                    |            |
| Bon                         |                   |            |                     |             |                  |                    |            |

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Othe

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Lease Purchase

Principal Total

<sup>\*</sup>Tax rates are expressed in mills

<sup>\*\*</sup>Revenue Neutral Rate as defined by KSA 79-2988

Andrea Sibley
City Official Title: City Administrator

## A RESOLUTION OF THE CITY OF CANEY, KANSAS TO LEVY A PROPERTY TAX RATE EXCEEDING THE REVENUE NEUTRAL RATE;

**WHEREAS**, the Revenue Neutral Rate for the City of Caney was calculated as 46.214 mills by the Montgomery County Clerk; and

**WHEREAS**, the budget proposed by the Governing Body of the City of Caney will require the levy of a property tax rate exceeding the Revenue Neutral Rate; and

**WHEREAS**, the Governing Body held a hearing on September 15, 2025 allowing all interested taxpayers desiring to be heard an opportunity to give oral testimony; and

**WHEREAS**, the Governing Body of the City of Caney, having heard testimony, still finds it necessary to exceed the Revenue Neutral Rate.

### NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF CANEY:

The City of Caney shall levy a property tax rate exceeding the Revenue Neutral Rate of 56.000 mills.

This resolution shall take effect and be in force immediately upon its adoption and shall remain in effect until future action is taken by the Governing Body.

| ADOPTED this 15th, d | y of September 2025 and SIGNED by the Mayor. |
|----------------------|--|
| Mayor                |  |
| Attested:            |  |
| City Clerk           | <del></del> .                                |

### **Roll Call Vote**

A Roll Call Vote of the \_City of Caney\_\_ To Levy a Property Tax Exceeding the Revei Hearing to Exceed Revenue Neutral Rate held on \_September 15, 202 Resolution No. \_\_2025-16\_\_\_\_\_

| Governing Body Member | Yes |
|-----------------------|-----|
| Jeff Culver           |     |
| Mike Holeman          |     |
| Kennith Butts         |     |
| Travis White          |     |
| Becky Dye             |     |
| Lori Patterson        |     |
| Elizabeth Burch       |     |
|                       |     |
|                       |     |
| TOTAL                 |     |
|                       | -   |

| Certified: |  |  |
|------------|--|--|
|            |  |  |

| nue Neutral Rate |  |
|------------------|--|
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| No | No Vote |
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|    |         |
|    |         |

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| ADOPTED this 15th, day of September 2025 and SIGNED by the Mayor |  |  |
|--|--|--|
| Mayor  |  |  |
| Attested:  |  |  |
| City Clerk   |  |  |

### AFFIDAVIT IN SUPPORT OF GRANT APPLICATION SUBMISSION and AUTHORITY TO SIGN

| Title of Project: Drinking Water System Improvements  |
|---|
| I, Joshua Elliott being duly sworn, state the following:  |
| 1. I am the duly elected mayor of the city of Caney submitting this sworn statement in support of the attached <i>Water Projects Grant</i> application: Drinking Water System Improvements Project. The project will be located in Montgomery county. |
| 2. All statements in this affidavit are based upon my personal knowledge and are true to the best of my knowledge.  |
| 3. I am aware of the project and have reviewed the application materials that are being submitted and authorize our professional consultant, Tom Finger, MAP, to sign and submit the application on our behalf.                                       |
| 4. I am aware of all aspects of the project as submitted and the requirements of the program and authorize the application to be submitted.   |
| 5. I acknowledge that the city of Caney retains all legal rights and responsibilities related to the purposes for which this application is being submitted.  |
| Name: Joshua Elliott, Mayor   |
| Signature:  |
| Subscribed and sworn to before me this day of, 2025   |
| Notary Public   |
| My Appointment Expires:   |

### **AFFIDAVIT IN SUPPORT OF GRANT APPLICATION**

| Title of | Project: Drinking Water System Improveme   | nts                        |  |
|----------|--|----------------------------|--|
| I, Joshi | ua Elliott, being duly sworn, state the followir   | ng:                        |  |
| 1.       | I am submitting this sworn statement in support of the attached water projects grant application: Drinking Water System Standpipe Improvements Project. The project will be located in Montgomery county.        |                            |  |
| 2.       | 2. All statements in this affidavit are based upon my personal knowledge and are true to the best of my knowledge.   |                            |  |
| 3.       | <ol> <li>I am aware of the property to which the completion of this project will require entry<br/>and/or access. I will have acquired a legal right to enter and/or access all such<br/>property.</li> </ol>    |                            |  |
| 4.       | <ol> <li>I am aware of all local, state, and federal permits that will be required in order to<br/>complete this project. I have acquired/applied for all such local, state, and federal<br/>permits.</li> </ol> |                            |  |
|          |  | Print Name: Joshua Elliott |  |
|          |  | Signature:                 |  |
| Subscr   | ibed and sworn to before me this day o   | <br>f, 2025                |  |
|          |  | Notary Public              |  |

My Appointment Expires:

### **City of Caney Water Project Phases and Funding Components:**

### Phase #1: Water Supply Line From Coffeyville Funding Sources (Approx. \$7.8M Cost)

- a) **CDBG (\$1 Million Grant):** Is pending to apply towards the project cost
- b) <u>KDHE/SRF:</u> Loan Agreement Proposal is being developed for presentation to the City soon for financing of the amount of the project cost not addressed by CDBG <u>(\$2.5Million of the Loan is Forgivable/Grant)</u>
- c) <u>KWO Construction</u> <u>Grant -- (#7E Agenda Item)</u>: Grant application proposed in the approximate amount of \$1.5M to pay towards project costs and to reduce the amount of the final KDHE/SRF Loan required

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### Phase #2: In-Town Water Distribution and Storage Improvements (Approx. \$15M+ Cost):

- a) <u>KDHE/SRF -- #7D Agenda Item:</u> Loan Application is proposed in the approximate amount of \$2.09 Million for financing the replacement of all Lead Service Lines. This is an EPA priority item which the City needs to be able to identify a plan for achieving per recent regulations. This assistance is 50% forgiveable(Grant)
- b) <u>KWO TA Grant -- (#7E Agenda Item</u>): Grant application proposed in the approximate amount of \$1 Million to allow for Engineering Design costs to be completed for the Service Lines and other Distribution System improvements. Completion of this design work, will better position the City for award/implementation of the KDHE/SRF Funding noted as per #7D, as well as future funding opportunities which factor in <u>Project Readiness</u> as a selection component
- c) <u>USDA, RD -- (#7F Agenda Item):</u> This proposed funding application is in development, and has been slowed due to the need to identify other funding resources to reduce the final USDA,RD funding needed(& overall City User Rates). USDA, RD staffing and funding resources available this Fiscal Year have been severely limited

### EXCERPT OF MINUTES OF A MEETING OF THE GOVERNING BODY OF [MUNCIPALITY NAME], KANSAS HELD ON [Date of Public Hearing]

The [City Council/City Commission/Board] (the "Governing Body") of the [Municipality Caney], Kansas (the "[City/District]") met in [regular][special] session at 100 W 4<sup>th</sup> AVE Caney KS, 67333 at [Time of Public Hearing]. The following Governing Body members were present:

The following Governing Body members were absent:

The [Mayor/Chair] declared that a quorum was present and called the meeting to order.

In accordance with a Notice published on [Date of Publication] in [Name of Newspaper], a newspaper of general circulation in the [City/District], a public hearing was held by the Governing Body relating to a proposed loan in an amount not to exceed \$[Maximum Amount of Loan] (the "Loan") to be taken by the [City/District] from the Kansas Public Water Supply Loan Fund (the "Fund") administered by the Kansas Department of Health and Environment ("KDHE") pursuant to K.S.A. 65-163c et seq. Proceeds of the Loan would be used by the [City/District] to finance certain modifications and improvements (the "Project") to the [City/District]'s water supply and distribution system (the "System").

A record of persons attending the public hearing and a transcript of summary of the proceedings at the public hearing are on file with the [City Clerk/Secretary of the District].

The [Mayor/Chair] informed those present of the issues involved in the Governing Body making a decision whether to proceed with the Loan process, including entering into a loan agreement (the "Loan Agreement") with KDHE to fund the Project. Information regarding the scope of the Project, the proposed Loan repayment terms, the covenants proposed to be contained in the Loan Agreement and other relevant matters were discussed by the [Mayor/Chairman] and consultants to the [City/District].

Members of the public were permitted to make statements and ask questions of the Governing Body and the [City/District]'s consultants. After all present were given an opportunity to speak and ask questions, the [Mayor/Chair] closed the public hearing.

The matter of proceeding with the application process came on for consideration and was discussed. Thereupon, [Councilmember/Commissioner/Board Member] presented and moved the adoption of a Resolution entitled:

A RESOLUTION AUTHORIZING THE COMPLETION OF AN APPLICATION TO THE KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT REGARDING A LOAN FROM THE KANSAS PUBLIC WATER SUPPLY LOAN FUND

| seconded the motion     |
|-------------------------|
| ered, and, the question |
|                         |
|                         |
| •                       |
|                         |
| ·                       |
| City Clerk/Secretary]   |
|                         |
|                         |
| n adjourned.            |
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|                         |
|                         |
|                         |
| [ity Clerk/Secretary]   |
|                         |

### 0

### **RESOLUTION NO. 2025-14**

# A RESOLUTION AUTHORIZING THE COMPLETION OF AN APPLICATION TO THE KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT REGARDING A LOAN FROM THE KANSAS PUBLIC WATER SUPPLY LOAN FUND

**WHEREAS**, the [Municipality Name], Kansas (the "[City/District]") is a duly incorporated [city of the [class of city]/rural water district] organized under the laws of the state of Kansas (the "State") which operates a public water supply and distribution system (the" System"); and

**WHEREAS**, the [City Council/City Commission/Board of Directors] (the "Governing Body") of the City has heretofore determined in to be in the best needs of the customers of the System to undertake certain modifications and improvements (the "Project") to the System; and

**WHEREAS**, the pursuant to K.S.A. 65-163c et seq. (the "Act"), the Kansas Department of Health and Environment ("KDHE") administers the Kansas Public Water Supply Loan Fund (the "Fund") from which loans are made to certain qualified Municipalities (as said term is defined in the Act) to finance modification and improvements to public water supply systems; and

**WHEREAS**, the [City/District] has heretofore made an application to KDHE for a loan in an amount not to exceed \$[Maximum Amount of Loan] (the "Loan") to finance the Project; and

**WHEREAS**, the Governing Body has conducted a public hearing this date on the advisability of proceeding with the completion of the application for the Loan and desires to authorize the appropriate officials of the [City/District] to accomplish the completion process.

### BE IT RESOLVED BY THE GOVERNING BODY OF Caney, KANSAS, AS FOLLOWS:

**Section 1. Loan Application.** The [Mayor and City Clerk/Chair and Secretary] of the [City/District] are hereby authorized to cause to be prepared and to execute a Loan Application, including all attachments thereto (jointly, the "Application"); in substantially the form presented to the Governing Body this date, in order to provide financing for the Project. The Application shall be forwarded to KDHE as soon as possible.

**Section 2. Further Proceedings.** The [Mayor and City Clerk/Chair and Secretary] and the other officers and representatives of the [City/District] are hereby authorized and directed to take such other action as may be necessary to complete the Application and to coordinate processing of a loan agreement for the Loan (the "Loan Agreement"); provided that the authorization to execute the Loan Agreement shall be subject to further resolution of the Governing Body.

| <b>Section 3. Further Authority.</b> This Reafter its adoption. | esolution shall be in full force and effect from and |
|---|--|
| <b>Adopted</b> by the Governing Body of the Hearing].           | e [Municipality Name], Kansas on [Date of Public     |
| (SEAL)  | [Mayor/Chair]  |
| ATTEST:   |  |
|   |  |
| [City Clerk/Secretary]  |  |

### **RESOLUTION NO. 2025-15**

A RESOLUTION TO AUTHORIZE THE MAYOR AND CITY CLERK TO EXECUTE A CONTRACT TO SELL REAL ESTATE AND BUSINESS ASSETS AND EQUIPMENT BY AND BETWEEN CANEY LAND BANK AND HANS RETAIL CANEY, LLC.

**BE IT RESOLVED** by the governing body of the City of Caney, Kansas, by virtue of its authority under Chapter 12, Article 4, of the Code of Ordinances of the City of Caney, hereby authorizes and directs the Mayor and City Clerk to execute a Contract to Sell Real Estate and Business Assets and Equipment by and between Caney Land Bank and Hans Retail Caney, LLC, and such other instruments as may be necessary or convenient for such transaction.

Adopted this 15<sup>th</sup> day of September 2025.

Joshua Elliott, Mayor

ATTEST:

City Clerk